

**Sponsors:**



**Contact Information:**

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**FORESTRY EQUIPMENT  
DEMONSTRATION  
AND  
FOREST HEALTH  
WORKSHOP**



**JUNE 9-10, 2006**

**MUD LAKE OPEN SPACE  
BOULDER COUNTY, COLORADO**

**NEDERLAND FIRE STATION  
NEDERLAND, COLORADO**

## Participating Vendors

Vendors will operate all day, each day at the Mud Lake Open Space. Demonstrations are free and open to the general public. Vendors include:

- Blue Ox
- Morbark
- Vermeer
- Rayco
- Fecon
- Bobcat of the Rockies
- Green Forest / Hudson
- Dymax
- John Deere
- Dan Green
- Carrera Tractor / Joe Turner
- Future Forestry / Firebreak Tree Service
- and many more...

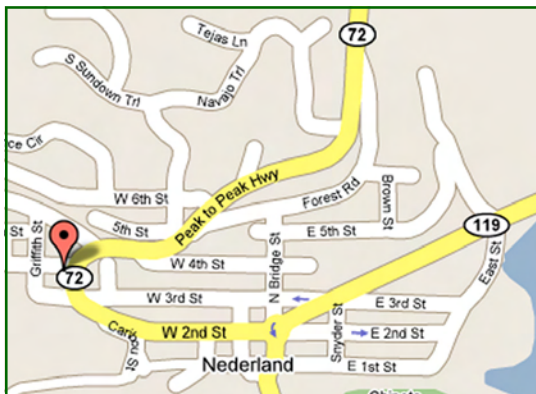
## Map and Directions

To the Nederland Fire Station (Workshops):

- Starting from Boulder, CO, take Highway 119 into Nederland, CO
- Follow the rotary around to Highway 72
- Make a right onto W. 4th St.
- Address: 650 W. 4th St. (shown on map)

To the Mud Lake Open Space (Free Demonstrations):

- From the fire station, make a left onto Highway 72 (Peak-to-Peak Highway)
- The Mud Lake Open Space will be marked a mile north of town and to your left.



## Workshop Schedule

### Friday, 9 June 2006

- 08:00 - 08:15: Welcome and Introduction
- 08:15 - 08:45: State of the Forest Address
- 08:45 - 09:15: Insects and Diseases
- 09:15 - 09:45: Fire Mitigation
- 09:45 - 10:00: Break
- 10:00 - 10:30: Forest Thinning and Restoration
- 10:30 - 11:00: Harvesting
- 11:00 - 11:30: What to Look for in a Contractor
- 11:30 - 12:00: Contractor Panel (3 Panelists)

### Saturday, 10 June 2006

- 08:00 - 08:15: Welcome and Introduction
- 08:15 - 08:45: Forest Products / CTIA
- 08:45 - 09:15: Tree Farmers / Forest Ag
- 09:15 - 09:45: CO-Wood & CO Forest Products
- 09:45 - 10:00: Break
- 10:00 - 10:30: Forest Biomass Energy
- 10:30 - 11:00: Forest Biomass Supply
- 11:00 - 11:30: USFS / Stewardship Contracting
- 11:30 - 12:00: Biomass Supply Panel (3 Panelists)

## Workshop Registration

Make checks payable to the Colorado State Forest Service (box lunch included).

Name and Title to Appear on Name Badge:  
(Please print.)

Company / Organization:

Mailing Address:

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

Please check the appropriate registration category and fill in the total payment amount.

Friday morning <u>only</u> :	\$25
Saturday morning (10 June) <u>only</u> :	\$25
Both days: \$45 (A savings of \$5!)	\$45
Total amount enclosed	
Vendor demonstrations only	FREE!

Would you prefer a vegetarian lunch? \_\_\_\_\_

Detach this form and mail it with payment to:

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